|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Percentage (X) | Percentage (XII) | B.E. CGPA | Drop | Number of Workshop Attended | Number of Workshop Organised | Worked as Resource Person for Workshop | Number of Project Developed | Number of Internship Completed | Package |
|  |  |  |  | 0 | 0 | No | 1 | 0 | 2.5 |
|  |  |  |  | 1 | 0 | No | 1 | 0 | 3 |
|  |  |  |  | 2 | 0 | No | 2 | 0 | 3.25 |
|  |  |  |  | 3 | 1 | No | 2 | 0 | 3.3 |
|  |  |  |  | 4 | 1 | No | 2 | 0 | 3.5 |
|  |  |  |  | 4 | 2 | No | 3 | 0 | 3.8 |
|  |  |  |  | 4 | 2 | Yes | 3 | 0 | 4 |
|  |  |  |  | 5 | 1 | Yes | 4 | 1 | 5 |
|  |  |  |  | 5 | 2 | Yes | 4 | 2 | 7 |
|  |  |  |  | 5 | 3 | Yes | 4 | 2 | 7.5 |
|  |  |  |  | 5 | 2 | Yes | 4 | 3 | 9 |
|  |  |  |  | 6 | 3 | Yes | 5 | 3 | 12 |